

1 HR161
2 150473-1
3 By Representatives Wren and Love
4 RFD:
5 First Read: 20-MAR-13

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8 COMMENDING MR. CARY J. KUHLMANN FOR PROFESSIONAL
9 ACHIEVEMENT AND DEDICATED SERVICE.
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11 WHEREAS, it is with highest commendation that Mr.
12 Cary J. Kuhlmann is recognized for his distinguished record of
13 professional achievement; and

14 WHEREAS, Mr. Kuhlmann is retiring as Executive
15 Director of the Medical Association of the State of Alabama,
16 where he has served since July 1997, having previously
17 completed a 25-year career with the Orleans Parish Medical
18 Society including 17 years as its Executive Director; and

19 WHEREAS, the Medical Association of the State of
20 Alabama is one of the oldest and most prestigious medical
21 associations in the nation, and Mr. Kuhlmann's stewardship has
22 been exemplary; and

23 WHEREAS, his educational credentials include a
24 Bachelor of Science Degree in Marketing from Louisiana State
25 University in 1970 and Master's Degree in Business
26 Administration from the University of New Orleans in 1976; and

1 WHEREAS, among his professional affiliations, he has
2 been a member of the American Association of Medical Society
3 Executives since 1973 and both the American Society of
4 Association Executives and the Alabama Council of Association
5 Executives since 1997, serving in many capacities in addition
6 to fulfilling leadership roles in the Business Council of
7 Alabama, the Alabama Rural Health Association, the Alabama
8 Coalition Against Domestic Violence, the Coalition for a
9 Tobacco Free Alabama, and the Alabama Health Care Information
10 Network; and

11 WHEREAS, Mr. Kuhlmann also served his country with
12 honor and distinction in the United States Naval Reserve,
13 1968-1974; and

14 WHEREAS, in addition to his professional
15 achievements, he has been a member of The Kiwanis Club of
16 Montgomery since 2002 and has been actively involved in
17 numerous civic organizations and worthy causes through the
18 years; he and his wife, Lynne, have two children, Lyndsey and
19 Grant, and are valued members of the community; now therefore,

20 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
21 THE LEGISLATURE OF ALABAMA, That on the occasion of his
22 retirement as Executive Director of the Medical Association of
23 the State of Alabama and in recognition of his distinguished
24 career, highest commendation is herein conveyed to Mr. Cary J.
25 Kuhlmann, for whom a copy of this resolution is provided in

1 admiration and appreciation, along with best wishes for the
2 future.