

1 HR213
2 151117-1
3 By Representative DeMarco
4 RFD:
5 First Read: 02-APR-13

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7
8 COMMENDING THE ALABAMA FEDERATION OF WOMEN'S CLUBS
9 ON ITS 118TH ANNUAL CONVENTION.

10
11 WHEREAS, the Alabama Federation of Women's Clubs is
12 celebrating its 118th Annual Convention at the Perdido Beach
13 Resort in Orange Beach, Alabama, April 12-14, 2013, with
14 General Federation of Women's Clubs Alabama President Roberta
15 Atkinson presiding; and

16 WHEREAS, the Gulf Shores High School Color Guard
17 will present the colors, and Mayor Tony Kennon of Orange Beach
18 will welcome the participants; and

19 WHEREAS, a flag folding ceremony will be
20 demonstrated by Jennifer Robertson, Community Service Programs
21 Public Issues Chair, and Dr. Barry Booth will be the keynote
22 speaker at the April 12 Patriotic Luncheon; and

23 WHEREAS, the Gulf Shores Women's Club will present a
24 Pinks and Fashion Show at the April 12 Banquet promoting
25 Breast Cancer Awareness, the GFWC Alabama President's Project;
26 and

1 WHEREAS, the Jacksonville State University
2 International House Scholarship Recipient, Lara Lubinski of
3 Sweden, will be the keynote speaker at the April 13 breakfast;
4 and

5 WHEREAS, Miss Alabama, Laura Bryan, the AFWC \$1,000
6 Scholarship Winner, will be the keynote speaker at the April
7 13 Juniorette Luncheon, when Juniorette awards including the
8 Outstanding Juniorette Award will be distributed; and

9 WHEREAS, Alabama Supreme Court Associate Justice Lyn
10 Stuart will be the keynote speaker, and the past AFWC
11 Presidents will be honored at the April 13 Domestic Violence
12 Banquet; and

13 WHEREAS, also on April 13, the Operations Manager
14 for Ronald McDonald House of Mobile will crown the Pop Tab
15 Queen of the club bringing the most pop tabs for Ronald
16 McDonald House, and Soles4Souls will be presented with all the
17 shoes that clubwomen have brought; and

18 WHEREAS, awards will be given in the Arts,
19 Conservation, Education, Home Life, International Outreach,
20 and Public Issues Community Service Programs to the 54 clubs
21 and more than 1,500 clubwomen of Alabama; and

22 WHEREAS, the AFWC Clubwomen whom the organization
23 lost in 2012 will be honored at a Memorial Breakfast on April
24 14, and Dr. John Borom's slides of birds will be shown; now
25 therefore,

1 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
2 THE LEGISLATURE OF ALABAMA, That we commend the Alabama
3 Federation of Women's Clubs for its 118 years of dedicated
4 service to communities throughout the state and, by copy of
5 this resolution for appropriate presentation, we pay tribute
6 to the theme of this most worthy organization: "Together we
7 can make a difference -- in our communities, our country, our
8 world."