

1 HJR212  
2 151131-2  
3 By Representative DeMarco  
4 RFD: Rules  
5 First Read: 02-APR-13

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2 ENROLLED, House Joint Resolution,

3 COMMENDING THE ALABAMA FEDERATION OF WOMEN'S CLUBS  
4 ON ITS 118TH ANNUAL CONVENTION.

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6 WHEREAS, the Alabama Federation of Women's Clubs is  
7 celebrating its 118th Annual Convention at the Perdido Beach  
8 Resort in Orange Beach, Alabama, April 12-14, 2013, with  
9 General Federation of Women's Clubs Alabama President Roberta  
10 Atkinson presiding; and

11 WHEREAS, the Gulf Shores High School Color Guard  
12 will present the colors, and Mayor Tony Kennon of Orange Beach  
13 will welcome the participants; and

14 WHEREAS, a flag folding ceremony will be  
15 demonstrated by Jennifer Robertson, Community Service Programs  
16 Public Issues Chair, and Dr. Barry Booth will be the keynote  
17 speaker at the April 12 Patriotic Luncheon; and

18 WHEREAS, the Gulf Shores Women's Club will present a  
19 Pinks and Fashion Show at the April 12 Banquet promoting  
20 Breast Cancer Awareness, the GFWC Alabama President's Project;  
21 and

22 WHEREAS, the Jacksonville State University  
23 International House Scholarship Recipient, Lara Lubienski of  
24 Sweden, will be the keynote speaker at the April 13 breakfast;  
25 and

1                   WHEREAS, Miss Alabama, Laura Bryan, the AFWC \$1,000  
2 Scholarship Winner, will be the keynote speaker at the April  
3 13 Juniorette Luncheon, when Juniorette awards including the  
4 Outstanding Juniorette Award will be distributed; and

5                   WHEREAS, Alabama Supreme Court Associate Justice Lyn  
6 Stuart will be the keynote speaker, and the past AWFC  
7 Presidents will be honored at the April 13 Domestic Violence  
8 Banquet; and

9                   WHEREAS, also on April 13, the Operations Manager  
10 for Ronald McDonald House of Mobile will crown the Pop Tab  
11 Queen of the club bringing the most pop tabs for Ronald  
12 McDonald House, and Soles4Souls will be presented with all the  
13 shoes that clubwomen have brought; and

14                   WHEREAS, awards will be given in the Arts,  
15 Conservation, Education, Home Life, International Outreach,  
16 and Public Issues Community Service Programs to the 54 clubs  
17 and more than 1,500 clubwomen of Alabama; and

18                   WHEREAS, the AFWC Clubwomen whom the organization  
19 lost in 2012 will be honored at a Memorial Breakfast on April  
20 14, and Dr. John Borom's slides of birds will be shown; now  
21 therefore,

22                   BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH  
23 HOUSES THEREOF CONCURRING, That we commend the Alabama  
24 Federation of Women's Clubs for its 118 years of dedicated  
25 service to communities throughout the state and, by copy of

1 this resolution for appropriate presentation, we pay tribute  
2 to the theme of this most worthy organization: "Together we  
3 can make a difference -- in our communities, our country, our  
4 world."

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4 Speaker of the House of Representatives

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6 President and Presiding Officer of the Senate

7 House of Representatives

8 I hereby certify that the within Act originated in  
9 and was adopted by the House 09-APR-13.

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Jeff Woodard  
Clerk

Senate

18-APR-13

Adopted