

1 SJR42  
2 157698-2  
3 By Senator Dial  
4 RFD:  
5 First Read: 06-FEB-14

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8 DESIGNATING THE DAVID L. HARTLINE HIGHWAY IN  
9 CHEROKEE COUNTY.

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11 WHEREAS, David L. Hartline of Cherokee County was  
12 the fourth born of twelve children on a cotton farm in  
13 Northeast Alabama; he was drafted into military service in  
14 1968 and served in Vietnam; and

15 WHEREAS, David Hartline served in the United States  
16 Army, Reserves and Guard for a total of 23 years; he was  
17 wounded twice and received numerous medals and awards; and

18 WHEREAS, David Hartline has written three highly  
19 rated books about military experiences and has told his story  
20 on national television many times; he was commissioned a  
21 Kentucky Colonel by the Governor of Kentucky and named a Super  
22 Citizen by TBS; and

23 WHEREAS, his first book, "Vietnam: What a Soldier  
24 Gives," is entering its 10th printing with reviews from around  
25 the world; this book was five-star rated and has been on the  
26 best seller list, selling thousands of copies; and

1                   WHEREAS, David Hartline has worked as a college  
2 instructor, a police officer, and has served as chief of  
3 police; he is a member and life member of numerous civic and  
4 military organizations, including the American Legion and he  
5 continues to speak to civic, military, and veterans groups  
6 across the country; and

7                   WHEREAS, Mr. Hartline has devoted over 25 years  
8 working on behalf of veterans and travelling through the ranks  
9 from E1 to Lieutenant Colonel at his retirement; he is  
10 presently State Vice Commander of the American Legion; and

11                  WHEREAS, it is fitting and proper that we recognize  
12 the service and dedication of David L. Hartline, the most  
13 decorated living veteran in Cherokee County; now therefore,

14                  BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH  
15 HOUSES THEREOF CONCURRING, That in recognition of the many  
16 accomplishments and contributions of David L. Hartline to the  
17 United States, the State of Alabama, and to Cherokee County,  
18 we hereby designate that portion of Highway 273 starting at  
19 the intersection of Highway 68 west of Leesburg north to  
20 Highway 35 at the Blanche Community for 14.9 miles as the  
21 David L. Hartline Highway.

22                  BE IT FURTHER RESOLVED, That the appropriate  
23 officials are requested to establish and maintain signs or  
24 markers designating this highway.