

1 SJR42
2 157698-3
3 By Senator Dial
4 RFD:
5 First Read: 06-FEB-14

1 SJR42

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4 ENROLLED, SJR42,

5 DESIGNATING THE DAVID L. HARTLINE HIGHWAY IN
6 CHEROKEE COUNTY.
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8 WHEREAS, David L. Hartline of Cherokee County was
9 the fourth born of twelve children on a cotton farm in
10 Northeast Alabama; he was drafted into military service in
11 1968 and served in Vietnam; and

12 WHEREAS, David Hartline served in the United States
13 Army, Reserves and Guard for a total of 23 years; he was
14 wounded twice and received numerous medals and awards; and

15 WHEREAS, David Hartline has written three highly
16 rated books about military experiences and has told his story
17 on national television many times; he was commissioned a
18 Kentucky Colonel by the Governor of Kentucky and named a Super
19 Citizen by TBS; and

20 WHEREAS, his first book, "Vietnam: What a Soldier
21 Gives," is entering its 10th printing with reviews from around
22 the world; this book was five-star rated and has been on the
23 best seller list, selling thousands of copies; and

24 WHEREAS, David Hartline has worked as a college
25 instructor, a police officer, and has served as chief of

1 police; he is a member and life member of numerous civic and
2 military organizations, including the American Legion and he
3 continues to speak to civic, military, and veterans groups
4 across the country; and

5 WHEREAS, Mr. Hartline has devoted over 25 years
6 working on behalf of veterans and travelling through the ranks
7 from E1 to Lieutenant Colonel at his retirement; he is
8 presently State Vice Commander of the American Legion; and

9 WHEREAS, it is fitting and proper that we recognize
10 the service and dedication of David L. Hartline, the most
11 decorated living veteran in Cherokee County; now therefore,

12 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
13 HOUSES THEREOF CONCURRING, That in recognition of the many
14 accomplishments and contributions of David L. Hartline to the
15 United States, the State of Alabama, and to Cherokee County,
16 we hereby designate that portion of Highway 273 starting at
17 the intersection of Highway 68 west of Leesburg north to
18 Highway 35 at the Blanche Community for 14.9 miles as the
19 David L. Hartline Highway.

20 BE IT FURTHER RESOLVED, That the appropriate
21 officials are requested to establish and maintain signs or
22 markers designating this highway.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR42

Senate 06-FEB-14

I hereby certify that the within Senate Joint Resolution
originated in and was adopted by the Senate.

Patrick Harris
Secretary

House of Representatives
Adopted: 18-FEB-14

By: Senator Dial