

1 HR361  
2 160535-1  
3 By Representatives Sanderford, Baker and Colston  
4 RFD:  
5 First Read: 18-MAR-14

8 COMMENDING DEPUTY JASON ORR OF THE JEFFERSON COUNTY  
9 SHERIFF'S OFFICE AS A NOMINEE FOR THE 2014 ALABAMA LEGISLATIVE  
10 MEDAL OF HONOR FOR LAW ENFORCEMENT.

11  
12 WHEREAS, it is with highest commendation that we  
13 recognize Deputy Jason Orr of the Jefferson County Sheriff's  
14 Office as a nominee for the 2014 Alabama Legislative Medal of  
15 Honor for Law Enforcement, Alabama's highest law enforcement  
16 award for extraordinary courage in the line of duty; and

17 WHEREAS, on July 17, 2013, Deputy Orr and Deputy  
18 Jeff Mulkin were off duty and in plain clothes traveling along  
19 I-65 south near Fultondale to an appointment in Deputy Orr's  
20 assigned county vehicle when they were stopped in traffic due  
21 to an accident; a citizen approached them and informed them of  
22 a medical emergency in a vehicle behind them; and

23 WHEREAS, Deputy Orr positioned his vehicle to block  
24 traffic; he and Deputy Mulkin were advised that the man had  
25 possibly suffered a heart attack; the deputies removed the man  
26 from the car, noticed that he was not breathing, and they  
27 could not discern a pulse; they began to render assistance,

1 including CPR, which they continued until paramedics arrived;  
2 and

3 WHEREAS, when the paramedics began treating the man,  
4 he had regained his pulse and was breathing; the deputies  
5 assisted in clearing traffic so the ambulance could pass more  
6 quickly; the 53-year-old man from Murfreesboro, Tennessee, and  
7 his family had been travelling to the Gulf beaches for a  
8 vacation when this occurred; and

9 WHEREAS, Deputies Orr and Mulkin visited the  
10 hospital the next day and learned that the man would not have  
11 survived without their efforts; and

12 WHEREAS, Deputy Orr received the Sheriff's Office  
13 Life Saving Medal as a result of this incident; and

14 WHEREAS, Deputy Orr's dedicated service contributes  
15 greatly to the safety and quality of life of the citizens of  
16 Jefferson County, and he is truly deserving of this  
17 distinguished nomination for the Legislative Medal of Honor  
18 for Law Enforcement; now therefore,

19 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF  
20 THE LEGISLATURE OF ALABAMA, That we hereby recognize and honor  
21 Deputy Jason Orr of the Jefferson County Sheriff's Office as a  
22 nominee for the 2014 Legislative Medal of Honor for Law  
23 Enforcement and direct that he receive a copy of this  
24 resolution as evidence of our admiration and esteem.