

1 HR503

2 161308-1

3 By Representatives McCutcheon, Baker, Ball, Bandy, Baughn,
4 Beckman, Beech, Black, Boman, Boothe, Boyd, Bracy, Bridges,
5 Brown, Burdine, Buskey, Butler, Buttram, Carns, Chesteen,
6 Clarke, Clouse, Coleman-Evans, Collins, Colston, Davis,
7 DeMarco, Drake, England, Farley, Faust, Fincher, Ford, Forte,
8 Gaston, Givan, Greer, Greeson, Grimsley, Hall, Hammon, Harper,
9 Henry, Hill, Holmes (A), Holmes (M), Howard, Hubbard (M),
10 Hurst, Ison, Jackson, Johnson (A), Johnson (K), Johnson (R),
11 Johnson (W), Jones, Knight, Laird, Lee, Lindsey, Long,
12 McAdory, McCampbell, McClammy, McClendon, McClurkin, McMillan,
13 Melton, Merrill, Millican, Mitchell, Moore (B), Moore (M),
14 Morrow, Newton, Nordgren, Patterson, Payne, Polizos, Poole,
15 Rich, Roberts, Robinson (J), Robinson (O), Rogers, Sanderford,
16 Scott, Sessions, Shedd, Shiver, Standridge, Todd, Treadaway,
17 Tuggle, Vance, Wallace, Warren, Weaver, Wilcox, Williams (D),
18 Williams (J), Williams (P) and Wood

19 RFD:

20 First Read: 02-APR-14

8 COMMENDING REPRESENTATIVE JOE HUBBARD FOR DEDICATED
9 PUBLIC SERVICE.

10
11 WHEREAS, it is with highest commendation that
12 Representative Joe Hubbard is recognized for his distinguished
13 service to the people of the State of Alabama; and

14 WHEREAS, elected in 2010, he ably serves the people
15 of House District 73 in Montgomery County; and

16 WHEREAS, a native of Montgomery County and the
17 great-grandson of Joseph Lister Hill, an Alabama Congressman
18 and Senator for nearly a half-century, Representative Hubbard
19 earned his undergraduate degree from Huntingdon College in
20 2003; and

21 WHEREAS, a 2006 graduate of the Cumberland School of
22 Law, he served as a law clerk to the Alabama Supreme Court
23 Associate Justice Champ Lyons; and

24 WHEREAS, a loving husband and father and a lifelong
25 member of the Episcopal Church of the Ascension,
26 Representative Hubbard has been active in the Montgomery
27 Kiwanis Club, Leadership Montgomery, and serves on the Board

1 of Directors of the Alabama National Fair, as well as many
2 other worthy causes; and

3 WHEREAS, a dedicated and effective public servant,
4 Representative Hubbard has served with exceptional capability
5 on many House committees, including the Economic Development
6 and Tourism Committee, the Boards, Agencies, and Commissions
7 Committee and the Montgomery County Legislation Committee; and

8 WHEREAS, Representative Hubbard has worked
9 tirelessly to improve the lives of all Alabamians and his
10 commitment to addressing critical issues impacting this state
11 is unsurpassed; now therefore,

12 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
13 THE LEGISLATURE OF ALABAMA, That we hereby most highly commend
14 Representative Joe Hubbard for his meritorious service, and it
15 is directed that a copy of this resolution be presented to him
16 in admiration and appreciation, along with best wishes for
17 success and happiness in all future endeavors.