

1 HJR122
2 166826-1
3 By Representatives McCutcheon, Ball, Williams (P), Patterson,
4 Daniels, Hall, Whorton (R) and Sanderford
5 RFD: Rules
6 First Read: 14-APR-15

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8 COMMENDING SUE HALL ON HER INDUCTION INTO THE BOB
9 JONES HIGH SCHOOL HALL OF FAME.

10
11 WHEREAS, highest commendations and congratulations
12 are herein proudly presented to Sue Hall on her outstanding
13 achievement of being inducted into the Bob Jones High School
14 Hall of Fame; and

15 WHEREAS, the Bob Jones High School Hall of Fame
16 honors not only outstanding alumni who have maintained a high
17 standard of excellence and made a significant contribution in
18 their areas of expertise, but non-alumni who have positively
19 impacted Bob Jones High School through leadership or service;
20 and

21 WHEREAS, Mrs. Hall provided exceptional direction as
22 Bob Jones Academic Vice Principal from 1989 to 2000 and as the
23 district's curriculum specialist for nine years; she retired
24 from the Madison County School District in 2009; and

25 WHEREAS, her innovation propelled Bob Jones High
26 School to earn its first National Blue Ribbon Award in the
27 1990s; as a result of her exceptional insight and magnanimous

1 efforts, the Advanced Placement class enrollment doubled, and
2 Bob Jones High School piloted the block schedule; and

3 WHEREAS, Mrs. Hall holds a Master's Degree in
4 Supervision of Instruction and attended The University of
5 Alabama in Huntsville and Alabama A and M University; notably,
6 she served as director of the UAH/A and M Regional In-Service
7 Center for 10 school districts; and

8 WHEREAS, Mrs. Hall is the wife of Ray Hall and the
9 mother of Chris and Susan; and

10 WHEREAS, through the years, Mrs. Hall has earned
11 widespread respect for her tireless dedication and remarkable
12 abilities and has enriched the lives and minds of countless
13 students; her inspiring legacy in education reflects immense
14 honor upon the entire State of Alabama, and she is truly
15 deserving of the significant honor bestowed upon her; now
16 therefore,

17 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
18 HOUSES THEREOF CONCURRING, That Sue Hall is highly honored and
19 commended, and this resolution is offered to her in deepest
20 admiration and appreciation, along with sincere best wishes
21 for the future.