

1 HR137
2 167853-1
3 By Representative Sanderford
4 RFD:
5 First Read: 21-APR-15

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8 COMMENDING DEPUTY JOHN B. NERGER FOR OUTSTANDING
9 PROFESSIONAL ACHIEVEMENT.

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11 WHEREAS, highest commendations are herein proudly
12 presented to Deputy John B. NERGER for outstanding
13 professional achievement; and

14 WHEREAS, he has contributed expert guidance and
15 leadership as the Executive Deputy to the Commanding General,
16 U.S. Army Materiel Command; and

17 WHEREAS, as the command's chief management officer,
18 he has been responsible for materiel life cycle management,
19 acquisition support, personnel and resource management,
20 industrial base operations, enterprise integration, and
21 provision of R and D and Science and Technology; Army Materiel
22 Command's 70,000 personnel span the globe to give Warfighters
23 a decisive edge with an annual appropriated and working
24 capital fund budget over \$40 billion; and

25 WHEREAS, over the course of his distinguished
26 career, he has also served as the Executive Director of the
27 U.S. Army Installation Management Command, as Deputy Chief of

1 Staff, G-1/4 (Personnel and Logistics) for U.S. Army Training
2 and Doctrine Command at Fort Monroe, Virginia, as Director of
3 Facilities and Housing, Office Assistant Chief of Staff for
4 Installation Management, Washington, D.C., as Deputy Chief,
5 Base Realignment and Closure, Assistant Chief of Staff for
6 Installation Management, Washington, D.C., as Deputy Director,
7 Army Basing Study Group, Office of the Chief of Staff of the
8 Army, Washington, D.C., as Planner, Office, Assistant Chief of
9 Engineers, Headquarters Department of the Army, Washington,
10 D.C., as Analyst, Program Analysis and Evaluation, Office of
11 the Chief of Staff for the Army, Washington, D.C., as Chief,
12 Financial Management, Joint Chiefs of Staff, Washington, D.C.,
13 as Analyst, Assistant Chief of Engineers, Headquarters
14 Department of the Army, Washington, D.C., as Management
15 Assistant, Office Chief of Naval Operations, Department of the
16 Navy, Arlington, Virginia, and as VISTA Volunteer, Legal
17 Services Coporation of Iowa, Dubuque, IA; and

18 WHEREAS, his credentials include a Master' Degree in
19 Public Administration from The University of Virginia, a
20 Bachelor's Degree from Northwestern University in Evanston,
21 Illinois, U.S. Army War College, and Federal Executive
22 Institute; and

23 WHEREAS, Deputy Nerger has accumulated many honors
24 including the President Rank Award-Meritorious Executive,
25 Decoration for Exceptional Civilian Service (3), Meritorious
26 Civilian Service Award (3), Commander's Award for Civilian

1 Service (3), the Silver De Fleury Award, and the Federal
2 Energy and Water Management Award; and

3 WHEREAS, his affiliations include the Senior
4 Executives Association, Association of the United States Army,
5 Army Engineer Association, and Professional Housing Management
6 Association; and

7 WHEREAS, through the years, Deputy Nerger has earned
8 immense respect for his tireless dedication and exceptional
9 abilities, and his unwavering commitment to the defense of
10 freedom and democracy reflects immense credit upon the entire
11 State of Alabama; now therefore,

12 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
13 THE LEGISLATURE OF ALABAMA, That Deputy John B. Nerger is
14 highly honored and commended, and this resolution is offered
15 to him in deepest admiration and appreciation, along with
16 sincere best wishes for the future.