

1 HJR262
2 169552-2
3 By Representatives Tuggle, Warren and Hubbard
4 RFD: Rules
5 First Read: 19-MAY-15

1 169552-2:n:05/19/2015:KMS/th LRS2015-2069R1

2

3

4

5

6

7

8 DESIGNATING THE LYMAN WARD MILITARY ACADEMY AS THE
9 OFFICIAL MILITARY SECONDARY SCHOOL OF THE STATE.

10

11 WHEREAS, Lyman Ward Military Academy was founded in
12 1898 as the Southern Industrial Institute and, in 1957, was
13 renamed the Lyman Ward Military Academy after its founder and
14 first president, Dr. Lyman Ward; and

15 WHEREAS, following a strict military regimen, the
16 academy is responsible for educating young men in grades six
17 to 12, and building character and leadership skills with an
18 emphasis on duty, integrity, morality, and self-discipline
19 through a program based on the four pillars of character,
20 leadership, academics, and athletics; and

21 WHEREAS, the academy has a long and distinctive
22 history of service to the nation and the state and counts
23 among its graduates teachers, generals, business leaders,
24 doctors, lawyers, legislators, and military veterans; and

25 WHEREAS, Lyman Ward Military Academy's dedication to
26 the development of young men is clearly demonstrated by its

1 long standing commitment and willingness to uphold Alabama's
2 ideals of education, patriotism, gentlemanliness, service, and
3 the best of character; and

4 WHEREAS, the academy is a life-changing experience
5 for the better, and the State of Alabama is pleased to have it
6 in its educational arsenal; and

7 WHEREAS, Lyman Ward Military Academy carries on the
8 living tradition of the Southern Industrial Institute, founded
9 to serve and educate the rural population of Alabama; now
10 therefore,

11 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
12 HOUSES THEREOF CONCURRING, That in recognition of the legacy
13 of 117 years of distinguished educational military service to
14 the State of Alabama, the Lyman Ward Military Academy is
15 hereby designated as the official military secondary school of
16 the state.

17 BE IT FURTHER RESOLVED, That a copy of this
18 resolution be provided for presentation as a memento of this
19 honorary designation by the Alabama Legislature.