

1 SJR12
2 181677-1
3 By Senator Orr
4 RFD: Rules
5 First Read: 07-FEB-17

8 COMMENDING RANDALL I. HILLMAN.
9

10 WHEREAS, highest commendations are herein proudly
11 presented to Randall I. "Randy" Hillman on the occasion of his
12 retirement as the Executive Director of the Alabama District
13 Attorneys Association and the State Office of Prosecution
14 Services; and

15 WHEREAS, Randall I. Hillman has contributed
16 exceptional direction and reached tremendous heights as the
17 Executive Director of the Alabama District Attorneys
18 Association of the State Office of Prosecution Services since
19 January 2002; and

20 WHEREAS, his record of professional excellence
21 includes serving as Assistant District Attorney in the
22 Bessemer Division of Jefferson County, Alabama, as Chief
23 Assistant District Attorney for the Shelby County, Alabama,
24 District Attorney's Office, as the lead prosecutor for the
25 Shelby County Regional Narcotics Task Force for over five
26 years, and as Executive Director of the Alabama District
27 Attorney's Association; he has handled a number of high

1 profile cases including the nation's first "woman-on-woman"
2 road rage murder trial; and

3 WHEREAS, among his numerous accomplishments are the
4 conception and formation of the National Computer Forensics
5 Institute in Hoover, Alabama, a joint venture with the United
6 States Department of Homeland Security, the U.S. Secret
7 Service, the State of Alabama, and the Alabama District
8 Attorneys Association, the formation of the Swordphish
9 project, which focuses on the identification, investigation,
10 and prosecution of large-scale computer fraud and phishing
11 cases, and the creation of the only statewide system of
12 computer forensics labs in the United States, The Alabama
13 Computer Forensics Labs; and

14 WHEREAS, Randall I. Hillman's esteemed affiliations
15 include the Alabama Bar Association, the Shelby County Bar
16 Association, the Board of Trustees for the University of West
17 Alabama, and the Board of Directors for Owens House Children's
18 Advocacy Center; and

19 WHEREAS, through the years, Randall I. Hillman has
20 earned widespread admiration and respect for his tireless
21 dedication and exceptional abilities, and he is truly
22 deserving of special commendation and praise; now therefore,

23 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
24 HOUSES THEREOF CONCURRING, That Randall I. Hillman is highly
25 honored and commended, and this resolution is offered to him
26 in deepest admiration and appreciation for his invaluable

1 service to the State of Alabama, as well as in sincere best
2 wishes for the future.