

1 SJR12
2 181677-2
3 By Senator Orr
4 RFD: Rules
5 First Read: 07-FEB-17

1 SJR12

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4 ENROLLED, SJR12,

5 COMMENDING RANDALL I. HILLMAN.
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7 WHEREAS, highest commendations are herein proudly
8 presented to Randall I. "Randy" Hillman on the occasion of his
9 retirement as the Executive Director of the Alabama District
10 Attorneys Association and the State Office of Prosecution
11 Services; and

12 WHEREAS, Randall I. Hillman has contributed
13 exceptional direction and reached tremendous heights as the
14 Executive Director of the Alabama District Attorneys
15 Association of the State Office of Prosecution Services since
16 January 2002; and

17 WHEREAS, his record of professional excellence
18 includes serving as Assistant District Attorney in the
19 Bessemer Division of Jefferson County, Alabama, as Chief
20 Assistant District Attorney for the Shelby County, Alabama,
21 District Attorney's Office, as the lead prosecutor for the
22 Shelby County Regional Narcotics Task Force for over five
23 years, and as Executive Director of the Alabama District
24 Attorney's Association; he has handled a number of high

1 profile cases including the nation's first "woman-on-woman"
2 road rage murder trial; and

3 WHEREAS, among his numerous accomplishments are the
4 conception and formation of the National Computer Forensics
5 Institute in Hoover, Alabama, a joint venture with the United
6 States Department of Homeland Security, the U.S. Secret
7 Service, the State of Alabama, and the Alabama District
8 Attorneys Association, the formation of the Swordphish
9 project, which focuses on the identification, investigation,
10 and prosecution of large-scale computer fraud and phishing
11 cases, and the creation of the only statewide system of
12 computer forensics labs in the United States, The Alabama
13 Computer Forensics Labs; and

14 WHEREAS, Randall I. Hillman's esteemed affiliations
15 include the Alabama Bar Association, the Shelby County Bar
16 Association, the Board of Trustees for the University of West
17 Alabama, and the Board of Directors for Owens House Children's
18 Advocacy Center; and

19 WHEREAS, through the years, Randall I. Hillman has
20 earned widespread admiration and respect for his tireless
21 dedication and exceptional abilities, and he is truly
22 deserving of special commendation and praise; now therefore,

23 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
24 HOUSES THEREOF CONCURRING, That Randall I. Hillman is highly
25 honored and commended, and this resolution is offered to him

1 in deepest admiration and appreciation for his invaluable
2 service to the State of Alabama, as well as in sincere best
3 wishes for the future.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR12
Senate 14-FEB-17
I hereby certify that the within Senate Joint Resolution
originated in and was adopted by the Senate.

Patrick Harris
Secretary

House of Representatives
Adopted: 16-FEB-17

By: Senator Orr