

1 HJR41
2 182015-2
3 By Representatives Ford, Black, Lindsey, Morrow, Grimsley,
4 Bracy, Buskey, Lawrence and Scott
5 RFD: Rules
6 First Read: 14-FEB-17

1
2 ENROLLED, House Joint Resolution,

3 RECOGNIZING LANCE L. LATHAM FOR HIS DISTINGUISHED
4 SERVICE AS THE CHIEF OF STAFF OF THE OFFICE OF THE MINORITY
5 LEADER FOR THE ALABAMA HOUSE OF REPRESENTATIVES.
6

7 WHEREAS, highest commendations and congratulations
8 are herein proudly presented to our good friend and colleague,
9 Lance L. Latham for his distinguished service as the Chief of
10 Staff of the Office of the Minority Leader for the Alabama
11 House of Representatives from 2012 until 2017; and

12 WHEREAS, Lance L. Latham's expert guidance and
13 leadership, strong work ethic, and attention to detail, along
14 with his unwavering commitment to excellence, have served as
15 invaluable assets to the Alabama House of Representatives; and

16 WHEREAS, Lance L. Latham is a one-of-a-kind public
17 servant whose advocacy for the fine people of our great state
18 has been extraordinary; while serving as the Chief of Staff
19 for the Office of the Minority Leader, he has efficiently
20 executed responsibilities including serving as an advisor on
21 the topic of legislative, political, and communications
22 strategy, drafting legislative summaries and talking points
23 for committee and floor debate, conducting research on
24 legislative issues and policies, tracking legislation through

1 the political process, and managing staff and overseeing the
2 office's daily operations; and

3 WHEREAS, Lance L. Lathan has recently entered the
4 position of Deputy Director for the Alabama Manufactured
5 Housing Association, and his extensive record of achievement
6 is indicative of the tremendous heights he will reach in this
7 new role; and

8 WHEREAS, over the course of his impressive career,
9 Lance L. Latham, who holds a Bachelor of Arts Degree in
10 History and Political Science and a Master of Arts Degree in
11 Communication Studies from The University of Alabama, has also
12 served as an Adjunct Instructor for The University of Alabama
13 Department of Communications, Deputy Finance Director during
14 Bobby Bright's Campaign for Congress, and an associate at
15 Matrix, L.L.C.; and

16 WHEREAS, Representative Craig Ford's description of
17 Lance L. Latham as a true statesman and friend is echoed by
18 the House Democratic Caucus and all Alabamians; through the
19 years, Lance L. Latham earned widespread admiration and
20 respect while serving as Chief of Staff of the Office of the
21 Minority Leader, and he is truly deserving of special
22 commendation and praise; now therefore,

23 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
24 HOUSES THEREOF CONCURRING, That Lance L. Latham is honored and
25 commended, and this resolution is offered to him in highest

1 tribute, along with sincere best wishes for continued success
2 in all future endeavors.

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Speaker of the House of Representatives

President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in
and was adopted by the House 16-FEB-17.

Jeff Woodard
Clerk

Senate

21-FEB-17

Adopted