

1 HJR41  
2 182015-2  
3 By Representatives Ford, Black, Lindsey, Morrow, Grimsley,  
4 Bracy, Buskey, Lawrence and Scott  
5 RFD: Rules  
6 First Read: 14-FEB-17

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2 ENROLLED, House Joint Resolution,

3 RECOGNIZING LANCE L. LATHAM FOR HIS DISTINGUISHED  
4 SERVICE AS THE CHIEF OF STAFF OF THE OFFICE OF THE MINORITY  
5 LEADER FOR THE ALABAMA HOUSE OF REPRESENTATIVES.

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7 WHEREAS, highest commendations and congratulations  
8 are herein proudly presented to our good friend and colleague,  
9 Lance L. Latham for his distinguished service as the Chief of  
10 Staff of the Office of the Minority Leader for the Alabama  
11 House of Representatives from 2012 until 2017; and

12 WHEREAS, Lance L. Latham's expert guidance and  
13 leadership, strong work ethic, and attention to detail, along  
14 with his unwavering commitment to excellence, have served as  
15 invaluable assets to the Alabama House of Representatives; and

16 WHEREAS, Lance L. Latham is a one-of-a-kind public  
17 servant whose advocacy for the fine people of our great state  
18 has been extraordinary; while serving as the Chief of Staff  
19 for the Office of the Minority Leader, he has efficiently  
20 executed responsibilities including serving as an advisor on  
21 the topic of legislative, political, and communications  
22 strategy, drafting legislative summaries and talking points  
23 for committee and floor debate, conducting research on  
24 legislative issues and policies, tracking legislation through

1 the political process, and managing staff and overseeing the  
2 office's daily operations; and

3 WHEREAS, Lance L. Lathan has recently entered the  
4 position of Deputy Director for the Alabama Manufactured  
5 Housing Association, and his extensive record of achievement  
6 is indicative of the tremendous heights he will reach in this  
7 new role; and

8 WHEREAS, over the course of his impressive career,  
9 Lance L. Latham, who holds a Bachelor of Arts Degree in  
10 History and Political Science and a Master of Arts Degree in  
11 Communication Studies from The University of Alabama, has also  
12 served as an Adjunct Instructor for The University of Alabama  
13 Department of Communications, Deputy Finance Director during  
14 Bobby Bright's Campaign for Congress, and an associate at  
15 Matrix, L.L.C.; and

16 WHEREAS, Representative Craig Ford's description of  
17 Lance L. Latham as a true statesman and friend is echoed by  
18 the House Democratic Caucus and all Alabamians; through the  
19 years, Lance L. Latham earned widespread admiration and  
20 respect while serving as Chief of Staff of the Office of the  
21 Minority Leader, and he is truly deserving of special  
22 commendation and praise; now therefore,

23 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH  
24 HOUSES THEREOF CONCURRING, That Lance L. Latham is honored and  
25 commended, and this resolution is offered to him in highest

1 tribute, along with sincere best wishes for continued success  
2 in all future endeavors.

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4 Speaker of the House of Representatives

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6 President and Presiding Officer of the Senate

7 House of Representatives

8 I hereby certify that the within Act originated in  
9 and was adopted by the House 16-FEB-17.

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16 Senate

21-FEB-17

Adopted

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