

1 HJR144
2 183401-2
3 By Representatives Wood and Boothe
4 RFD: Rules
5 First Read: 07-MAR-17

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2 ENROLLED, House Joint Resolution,

3 COMMENDING REPRESENTATIVE MICKY HAMMON FOR
4 PROFESSIONAL SERVICE AS MAJORITY LEADER FOR THE REPUBLICAN
5 PARTY IN THE HOUSE OF REPRESENTATIVES.
6

7 WHEREAS, it is with great pride and pleasure that we
8 recognize and commend Micky Hammon for his service to the
9 people of Limestone and Morgan Counties, the Alabama
10 Legislature, and citizens of the State of Alabama;
11 Representative Hammon was elected in 2002 to serve in the
12 Alabama House of Representatives from District 4; in 2010, he
13 was elected to serve as Majority Leader by the Republican
14 members of the House of Representatives; and

15 WHEREAS, Representative Hammon is a graduate of
16 Calhoun Community College and works as a contractor; he is a
17 member of the Business Council of Alabama, the Morgan County
18 Economic Development Association, the Decatur Chamber of
19 Commerce, the U. S. Chamber of Commerce, the National
20 Federation of Independent Businesses, the Associated Builders
21 and Contractors, and the Tennessee Valley Training Center; and

22 WHEREAS, Representative Hammon and his wife Pam are
23 the parents of three children, Jake, Colter, and Davis-Anne;
24 and Representative Hammon is a member of the following
25 committees: Commerce and Small Business; Economic Development

1 and Tourism; Limestone County Legislation; and Vice Chair of
2 Internal Affairs; and

3 WHEREAS, throughout the years, Representative Hammon
4 has sponsored and co-sponsored numerous legislative measures,
5 most notably, an immigration reform bill in 2011 that became
6 known as the Beason-Hammon Alabama Taxpayer and Citizen
7 Protection Act, which provided for the enforcement of the
8 immigration laws in Alabama; and

9 WHEREAS, with civic-minded ingenuity and purposeful
10 dedication, Representative Hammon has been guided by a keen
11 interest in progress and improvement for all citizens; he has
12 rendered extensive service to members of the House Majority
13 Party who are indebted to him for his efforts on their behalf;
14 now therefore,

15 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
16 HOUSES THEREOF CONCURRING, That in recognition of exemplary
17 service, leadership, and contributions, we commend
18 Representative Micky Hammon for his public service as Majority
19 Leader for the Alabama House of Representatives, and by copy
20 of this resolution, we extend best wishes for all future
21 endeavors.

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Speaker of the House of Representatives

President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in
and was adopted by the House 09-MAR-17.

Jeff Woodard
Clerk

Senate

14-MAR-17

Adopted