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2       186430-1  
3       By Representative Carns  
4       RFD:  
5       First Read: 04-MAY-17

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8 COMMENDING ALTAMONT BOYS VARSITY TENNIS TEAM: CLASS  
9 1A-3A STATE CHAMPIONS.

10  
11 WHEREAS, highest commendations and congratulations  
12 are proudly presented to Altamont High School Varsity Tennis  
13 Team on winning the 2017 Alabama High School Athletic  
14 Association Class 1A-3A State Championship; and

15 WHEREAS, through hard work, diligence, and an  
16 unwavering commitment to excellence, the Knights defeated  
17 Montgomery Academy, who had won the previous six 1A-3A state  
18 titles, on April 25th in Mobile, Alabama; and

19 WHEREAS, all of the team members contributed  
20 mightily to the team's success; the program's outstanding  
21 roster includes Arjun Lakhanpal, Chris Mines, Arjun Guru,  
22 Spencer Skidmore, Mac Lidikay, Sameer Sultan, Aaron Miller,  
23 and Shawn Goyal; and

24 WHEREAS, in singles play, Arjun Lakhanpal won at  
25 court 3, Chris Mines and Mac Lidkay advanced to the finals at

1 court 2 and 6 respectively, Arjun Guru won semifinals at court  
2 4; and

3 WHEREAS, in doubles play, Chris Mines and Arjun Guru  
4 won at court 2, Arjun Lakhanpal and Mac Lidikay won at No. 3,  
5 Sameer Sultan and Spencer Skidmore advanced to the finals at  
6 No. 1; and

7 WHEREAS, the Altamont varsity boys won its first  
8 state championship in 2010; and

9 WHEREAS, expert guidance and leadership were  
10 provided by Coach Barry Bearden who led the team to  
11 unparalleled success as a result of their devotion to hard  
12 work; and

13 WHEREAS, with every match played in the spirit and  
14 tradition of good sportsmanship and fair play, each member of  
15 the Altamont High School Boys Varsity Tennis Team is indeed  
16 praised for his integral part in achieving this coveted goal;  
17 now therefore,

18 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF  
19 THE LEGISLATURE OF ALABAMA, That the Altamont High School Boys  
20 Varsity Tennis Team is honored and commended for its 2017  
21 State Championship and it is directed that a copy of this  
22 resolution be provided to Coach Barry Bearden for appropriate  
23 display with our sincere best wishes for success in all future  
24 endeavors.