

1 HR149
2 212268-1
3 By Representative Robertson
4 RFD:
5 First Read: 30-MAR-21

1 212268-1:n:03/24/2021:BH/bh LSA2021-984

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8 CONGRATULATING THE HATTON HIGH SCHOOL BOYS
9 BASKETBALL TEAM FOR ITS ACCOMPLISHMENTS.

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11 WHEREAS, highest congratulations are herein proudly
12 presented to the Hatton High School Boys Basketball Team for
13 its many accomplishments; and

14 WHEREAS, through team work, diligence, and an
15 unwavering commitment to excellence, the Hatton High School
16 Boys Basketball Team has earned the titles of Alabama High
17 School Athletic Association (AHSAA) Class 2A Area 14
18 Tournament Champions, AHSAA Sub-Regional Champions, AHSAA
19 Northwest Regional Tournament Champions, and made an
20 appearance in the AHSAA Final Four; the team has achieved
21 victory in numerous other tournaments as well over the course
22 of the 2020-2021 season; and

23 WHEREAS, the Hatton High School Boys Basketball Team
24 includes senior, Jaxson Mitchell; sophomore, Briley Kerby;
25 junior, James Jones; senior, Kris O'Dell; freshman, Kahne
26 Little; senior, Carter Reed; senior, Joshua Perry; freshman,
27 Cooper Oliver; sophomore, Braden Stafford; freshman, Weston

Burney; senior, Ivan Garrison; junior, Aiden Smith; and senior, Ridge Harrison; and

WHEREAS, expert guidance and leadership were provided by Head Coach Justin Henley and Assistant Coaches Wesley Berryman and Ryan Harrison; and

WHEREAS, the talented members of the Hatton High School Boys Basketball Team inspire countless others in their community and beyond; now therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
THE LEGISLATURE OF ALABAMA, That the Hatton High School Boys
Basketball Team is highly congratulated, and we hereby
dedicate this resolution to the team members, their Head
Coach, and their Assistant Coaches with warmest admiration,
along with sincere best wishes for continued success in all
future endeavors.