

1 HR95  
2 214257-9  
3 By Rules Committee  
4 RFD:  
5 First Read: 24-FEB-22

1 214257-9:n:02/23/2022:TA/ta

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8 SPECIAL ORDER CALENDAR BY: HOUSE RULES COMMITTEE

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10 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF  
11 THE LEGISLATURE OF ALABAMA, That immediately upon the adoption  
12 of this resolution, the following business, in the order set  
13 forth below, shall be the special and paramount order of  
14 business for the 15th legislative day taking precedence over  
15 the regular order of business or any pending or unfinished  
16 business.

17 Page

18  
19 Representative Lovvorn:  
20 **HB329**

21 Retirement System, firefighters, law enforcement offi-  
22 cers, and correctional officers, hazardous duty time, re-  
23 moving the time limit for purchasing for prior eligible  
24 service, Sec. 36-27-59 am'd.

25  
26 Representative Ball:  
27 **HB215**

28 Entertainment districts, Class 3 municipalities, further  
29 provided, Sec. 28-3A-17.1 am'd.

30  
31 Representative Wingo:  
32 **HB148**  
33 Tuscaloosa Co, privately owned sewer systems that use  
34 public rights-of-way in city limits, under jurisdiction

1 of PSC, const. amend.

2 Representative South:

3 **HB171**

4 Home buyers, extend the ability to create a first-time  
5 and second chance home buyer savings account, extend term  
6 of account, responsibilities further defined of account  
7 holders, Revenue Dept to report additional information,  
8 Secs. 24-11-5, 24-11-7, 24-11-10 am'd.

9  
10 Representative Allen:

11 **HB262**

12 Motor vehicles, commercial vehicles, trucks or truck  
13 tractors used by a farmer or to haul forest products and  
14 forest products management equipment, Sec. 40-12-248  
15 am'd.

16  
17 Representative Lee:

18 **HB20**

19 Taxation, sale of certain military aircraft parts, exemp-  
20 tion extended, Sec. 40-23-4 am'd.

21  
22 Representative Coleman:

23 **HB319**

24 Constitution, authorizing Code Commissioner, upon ratifi-  
25 cation of an official Constitution of Alabama of 2022, to  
26 make certain revisions, const. amend.

27  
28 Senator Chesteen:

29 **SB52**

30 Motor vehicle dealers, warranty service by dealers paid  
31 by manufacturers, reasonable compensation to be paid, de-  
32 termination procedures, Sec. 8-20-7 am'd.

33  
34 Representative Baker:

35 **HB307**

36 Education, issuance of professional educator certificate  
37 to individuals completing approved alternative teacher  
38 preparation programs, Sec. 16-23-3.01 added; Sec. 16-23-3  
39 am'd.

40  
41 Representative Hall:

42 **HB199**

43 Governor's Office of Minority Affairs, name changed to  
44 Alabama Office of Minority Affairs, authorized to draft  
45 policy recommendations, merit and non-merit staff pro-  
46 vided for, technical corrections re name change made to

1       Historic Tax Credit Evaluating Committee, Secs. 36-13-50,  
2       36-13-51, 36-13-53, 40-9F-38 am'd.

3  
4       Representative McCampbell:

5       **HB12**

6       Taxation, Black Belt Regional Child Advocacy Center, ex-  
7       empt from state, county, municipal sales and use taxes,  
8       Sec. 40-23-5 am'd.

9  
10      Representative Fincher:

11      **HB265**

12      Board of Registrars, compensation increased, Sec. 17-3-5  
13      am'd.

14  
15      Representative McCampbell:

16      **HB15**

17      Taxation, Most Worshipful Prince Hall Grand Lodge Free  
18      and Accepted Masons of Alabama and the Most Worshipful  
19      Grand Lodge F, and A.M. of Alabama, exempt from sales,  
20      county and municipal fees and taxes

21  
22      Senator Waggoner:

23      **SB183**

24      Emergency medical services, declared to be for a public  
25      purpose

26  
27      Representative Bedsole:

28      **HB253**

29      Firefighters and rescue squad members, income tax credit  
30      for training under certain conditions

31  
32      Senator Elliott:

33      **SB9**

34      Gulf of Mexico Energy Security Act of 2006, legislative  
35      intent relating to the expending of funds by the Dept. of  
36      Conservation and Natural Resources expressed

37  
38      Representative Almond:

39      **HB333**

40      Justice Information Commission, membership further pro-  
41      vided, Sec. 41-9-592 am'd.

42  
43      Representative Lee:

44      **HB305**

45      Municipal business license, rental and leasing services,  
46      not required to obtain a business license in each municipi-

1 pality in which its equipment is rented or leased