

1 HJR150
2 217011-1
3 By Representative McCutcheon
4 RFD: Rules
5 First Read: 15-MAR-22

COMMENDING REPRESENTATIVE LOUISE ALEXANDER FOR
DISTINGUISHED LEGISLATIVE SERVICE.

WHEREAS, we note with utmost admiration and appreciation the distinguished service of our friend and colleague, Representative Louise Alexander, who has diligently served the citizens of the State of Alabama and House District 56 in Jefferson County; and

WHEREAS, since becoming a member of the Alabama State House of Representatives in 2014, Representative Alexander has been actively involved in the legislative process through her varied responsibilities; and

WHEREAS, Representative Alexander holds an Associate Degree in Computer Science and an Associate Degree in Business Administration from Birmingham Southern College; she is a florist and also serves Greater Shiloh Baptist Church as a Choir Member and Event Coordinator; the Alabama Democratic Party; the Concerned Citizens of Bessemer; and Save the Youth; in addition, she is a United States Army Veteran; serves the New South Coalition; and is a former Bessemer City

1 Councilwoman, serving in the position for 12 years; from 2014
2 to 2018, she served on the Commerce and Small Business
3 Committee, the Insurance Committee, the Local Legislation, the
4 Jefferson County Legislation, and the Urban and Rural
5 Development Committee; and

6 WHEREAS, dedicated to her family, Representative
7 Alexander has three children, Kimberly, Anthony, and Tamara;
8 and two grandchildren, TaDarrius and Jeremiah; and

9 WHEREAS, Representative Alexander's commitment to
10 public service is unsurpassed; we are privileged to have
11 served with this exemplary Alabama stateswoman; now therefore,

12 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
13 HOUSES THEREOF CONCURRING, That we hereby heartily commend
14 Representative Louise Alexander for her outstanding record of
15 service to the citizens of House District 56 and the State of
16 Alabama and for her invaluable contributions to this body over
17 the years; we direct that a copy of this resolution be
18 presented to Representative Alexander with our highest esteem
19 and appreciation.