

HJR125 INTRODUCED



1 RSZWMM-1

2 By Representatives Jackson, Sellers, Daniels, McCampbell

3 RFD: RULES

4 First Read: 25-Apr-23

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6 2023 Regular Session



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4 HJR____ COMMENDING ATTORNEY JASON M. JONES FOR PROFESSIONAL
5 ACHIEVEMENTS.

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7 WHEREAS, highest commendations are herein proudly
8 conveyed to Attorney Jason M. Jones for his numerous
9 professional achievements; and

10 WHEREAS, in 2018, Attorney Jones opened the JMJ Law
11 Firm, LLC, a law firm focusing in the areas of family law,
12 criminal law, probate law, and nonprofit development; on
13 December 31, 2021, after 16 years of federal service, he
14 retired from the Department of Defense to devote his full
15 attention to the practice of law; prior to his departure, he
16 culminated his 16-year federal career as the Cost Analysis
17 Branch Chief of the Unmanned Aircraft Systems Product Office
18 within PEO Aviation at Redstone Arsenal in Huntsville,
19 Alabama; in addition to his practice of law, Attorney Jones
20 serves on the faculty at the Birmingham School of Law, where
21 he is a Professor of Criminal Procedure; and

22 WHEREAS, Attorney Jones is a licensed attorney and a
23 member in good standing with the Alabama State Bar; he
24 serves on the Alabama State Bar Appointed Counsel and
25 Indigent Committee and on the Bench and Bar Relations Task

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26 Force; in addition, he holds memberships in the American Bar
27 Association, the National Bar Association, and the Alabama
28 Lawyers Association; and

29 WHEREAS, on January 1, 2023, Attorney Jones was
30 appointed to the office of Southern Province Polemarch of
31 Kappa Alpha Psi, Fraternity, Incorporated, where he serves
32 as the highest officer in the region covering Alabama,
33 Florida, the Bahamas, the U.S. Virgin Islands, the Republic
34 of Panama, and the Dominican Republic; and

35 WHEREAS, Attorney Jones enjoys volunteering at
36 organizations that focus on helping individuals overcome
37 economic and educational disparities; he serves on various
38 boards and also serves as the Assistant Director of the
39 American Legion's Alabama Boys State Program; and

40 WHEREAS, Attorney Jones holds a Bachelor of Science
41 Degree in Mathematics with a minor in Physics and Political
42 Science from Alabama Agricultural and Mechanical University,
43 a Master of Science Degree in Business Administration from
44 Texas Agricultural and Mechanical University at Texarkana,
45 and a Juris Doctorate from the Birmingham School of Law; and

46 WHEREAS, Attorney Jones is a member of Progressive
47 Union Missionary Baptist Church, where he serves as a
48 Trustee and teaches the senior high school Sunday School
49 Class; and

50 WHEREAS, Attorney Jones and his wife, Nekeysha D.

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51 Jones have two daughters, Breanna and Melanie; and

52 WHEREAS, a man of unwavering diligence who is

53 committed to serving others, Attorney Jones is an

54 inspirational leader in the lives of many and is very

55 deserving of special recognition; now therefore,

56 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH

57 HOUSES THEREOF CONCURRING, That Attorney Jason M. Jones is

58 highly commended for his numerous professional achievements,

59 and we hereby dedicate this resolution to him with utmost

60 admiration and regard.