

## HJR29 ENROLLED



1 HJR29  
2 L5FJ8YA-2  
3 By Representative Faulkner  
4 RFD: Rules  
5 First Read: 15-Jan-26



## HJR29 Enrolled

1 Enrolled, An Act,

2  
3 COMMENDING JAKE HARPER FOR HIS YEARS OF SERVICE TO THE  
4 ALABAMA FARMERS FEDERATION.  
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6 WHEREAS, we extend our sincerest commendation and  
7 gratitude to Wilcox County cattleman and timber landowner  
8 Jake Harper, who has served as Southwest Area Vice President  
9 of the Alabama Farmers Federation and Alfa Insurance since  
10 2003; and

11 WHEREAS, Mr. Harper, known for his logical mind,  
12 plain speech, and strong accountability to fellow farmers,  
13 was recognized for his commitment to excellence with the  
14 Service to Agriculture Award by Federation President Jimmy  
15 Parnell during the organization's 104th annual meeting in  
16 Montgomery on December 7, 2025; the Service to Agriculture  
17 Award is the Federation's highest honor; and

18 WHEREAS, Mr. Harper joined the Wilcox County Farmers  
19 Federation (WCFF) board in 1981, filling the seat of his  
20 late father; he was soon elected WCFF president, a role he  
21 continues to hold; by 1987, Jake Harper became chair of the  
22 State Young Farmers Committee, followed by nine years on the  
23 state board serving District 9, comprised of 17 counties in  
24 central Alabama's Black Belt; in 2003, peers from these  
25 counties elected him Southwest Area vice president; and

26 WHEREAS, in addition to his Federation service, Mr.  
27 Harper is a longtime local Soil & Water Conservation  
28 District board member, has served multiple terms on the



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Federation State Forestry Committee, and is on the Forever Wild Land Trust board; he is also past president of the Alabama Association of Conservation Districts and Alabama TREASURE Forest Association; he and his family attend Camden Associated Reformed Presbyterian Church; and

WHEREAS, Mr. Harper has become known throughout his various leadership roles for his high integrity and honesty, his stalwart, steady, and straightforward way of conducting business, and his intense review of board minutes, financials, publications, and Federation proposals; and

WHEREAS, Jake Harper and his loving wife, Pam, a pharmacist, have instilled the value of service in their family; in 32 cumulative years of service, Mr. Harper has missed only one Federation board meeting; and

WHEREAS, Jake Harper's undeniable influence and steady source of insight to incoming leaders will be sorely missed; he and Pam look forward to adventures ahead, including greater freedom as Papa and Gigi to grandsons Cal, Banks, and Wil, as well as time with their son Jacob and daughter-in-law Landon, son Morgan and daughter-in-law Patricia, and daughter Claudia and son-in-law Bannock Farrens; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That we offer our highest regards and deepest appreciation to Jake Harper for his invaluable service to the State of Alabama and the field of agriculture; the legacy of his hard work and professionalism



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56 will continue to inspire us all; and we wish him and his  
57 family a happy and prosperous future to come.



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Speaker of the House of Representatives

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President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in  
and was passed by the House 22-Jan-26.

John Treadwell  
Clerk

Senate

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**10-Feb-26**

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Adopted