

## HR103 INTRODUCED



1     HR103  
2     G3IAJ26-1  
3     By Representatives Moore (M), Datcher, Sellers, Tillman,  
4     Hendrix, Hollis, Rafferty, Treadaway, Shaw, Garrett  
5     RFD:  
6     First Read: 10-Feb-26



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4 HR\_\_\_\_\_ COMMENDING DR. MARK SULLIVAN ON BEING NAMED  
5 OUTSTANDING SUPERINTENDENT OF THE YEAR.  
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7 WHEREAS, highest commendations and congratulations  
8 are herein proudly presented to Dr. Mark Sullivan,  
9 Superintendent of Birmingham City Schools, on his remarkable  
10 achievement of being selected as the 2025-2026 Outstanding  
11 Superintendent of the Year by the Alabama Education  
12 Association; and

13 WHEREAS, Dr. Sullivan was chosen through a vote of  
14 his peers across the state; the honor acknowledges  
15 superintendents for professional achievement, innovation in  
16 supporting schools, efforts to promote public education, and  
17 leadership that enhances the image of educators; and

18 WHEREAS, since becoming superintendent of Birmingham  
19 City Schools in 2020, Dr. Sullivan's vision and passion for  
20 students have helped drive historic progress across the  
21 district, from record academic gains and a comprehensive  
22 improvement plan focused on early literacy and data-driven  
23 instruction, to expanded college and career pathways and  
24 equity-centered policies that support the whole child; and

25 WHEREAS, under his leadership, Birmingham City  
26 Schools received its highest grade ever on the Alabama State  
27 Department of Education report card; and

28 WHEREAS, Dr. Sullivan is a graduate of Birmingham



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29 City Schools and served the system for 25 years as a teacher  
30 and principal; and

31 WHEREAS, Dr. Sullivan's outstanding leadership has  
32 helped Birmingham City Schools achieve historic progress,  
33 making a tremendous difference in the lives of thousands of  
34 students; and

35 WHEREAS, he is known throughout Birmingham for his  
36 generosity of time, personal sacrifice, and tireless work  
37 ethic; he is loved and respected by the community in which  
38 he has dedicated more than 30 years of service; and

39 WHEREAS, with his commitment to excellence and  
40 tireless dedication, Dr. Mark Sullivan personifies the  
41 finest qualities of those who enrich the lives of Alabama's  
42 young people through the noble vocation of education, and he  
43 is truly worthy of the significant honor bestowed upon him;  
44 now therefore,

45 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE  
46 LEGISLATURE OF ALABAMA, That Dr. Mark Sullivan is hereby  
47 most highly commended and congratulated for being named the  
48 2025-2026 Outstanding Superintendent of the Year by the  
49 Alabama Education Association, and this resolution is  
50 offered to him in deepest admiration and appreciation, along  
51 with sincere best wishes for continued success in all future  
52 endeavors.