

HR103 INTRODUCED



1 HR103

2 G3IAJ26-1

3 By Representatives Moore (M), Datcher, Sellers, Tillman,

4 Hendrix, Hollis, Rafferty, Treadaway, Shaw, Garrett

5 RFD:

6 First Read: 10-Feb-26



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4 HR_____ COMMENDING DR. MARK SULLIVAN ON BEING NAMED
5 OUTSTANDING SUPERINTENDENT OF THE YEAR.

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7 WHEREAS, highest commendations and congratulations
8 are herein proudly presented to Dr. Mark Sullivan,
9 Superintendent of Birmingham City Schools, on his remarkable
10 achievement of being selected as the 2025-2026 Outstanding
11 Superintendent of the Year by the Alabama Education
12 Association; and

13 WHEREAS, Dr. Sullivan was chosen through a vote of
14 his peers across the state; the honor acknowledges
15 superintendents for professional achievement, innovation in
16 supporting schools, efforts to promote public education, and
17 leadership that enhances the image of educators; and

18 WHEREAS, since becoming superintendent of Birmingham
19 City Schools in 2020, Dr. Sullivan's vision and passion for
20 students have helped drive historic progress across the
21 district, from record academic gains and a comprehensive
22 improvement plan focused on early literacy and data-driven
23 instruction, to expanded college and career pathways and
24 equity-centered policies that support the whole child; and

25 WHEREAS, under his leadership, Birmingham City
26 Schools received its highest grade ever on the Alabama State
27 Department of Education report card; and

28 WHEREAS, Dr. Sullivan is a graduate of Birmingham

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29 City Schools and served the system for 25 years as a teacher
30 and principal; and

31 WHEREAS, Dr. Sullivan's outstanding leadership has
32 helped Birmingham City Schools achieve historic progress,
33 making a tremendous difference in the lives of thousands of
34 students; and

35 WHEREAS, he is known throughout Birmingham for his
36 generosity of time, personal sacrifice, and tireless work
37 ethic; he is loved and respected by the community in which
38 he has dedicated more than 30 years of service; and

39 WHEREAS, with his commitment to excellence and
40 tireless dedication, Dr. Mark Sullivan personifies the
41 finest qualities of those who enrich the lives of Alabama's
42 young people through the noble vocation of education, and he
43 is truly worthy of the significant honor bestowed upon him;
44 now therefore,

45 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE
46 LEGISLATURE OF ALABAMA, That Dr. Mark Sullivan is hereby
47 most highly commended and congratulated for being named the
48 2025-2026 Outstanding Superintendent of the Year by the
49 Alabama Education Association, and this resolution is
50 offered to him in deepest admiration and appreciation, along
51 with sincere best wishes for continued success in all future
52 endeavors.